



# Lent Evening Prayer

March 9<sup>th</sup>, 2016

## Behold the Lamb - The Fellowship Offering

*Tonight's prayer service is a version of the historic rite called Compline. It is the final service of the day before one retires for the night. This is a time for prayer and meditation. The believer finds peace in God's forgiveness and security under the shadow of his wings.*

**Remain seated.**

**The following sentences are sung.**

[L] The Lord Al - might - y grant us a qui - et  
night and peace at the last. [G] A -

- - men. [L] It is good to give thanks to the  
Lord, [G] To sing praise to your name, O Most High;

[L] To her - ald your love in the morn - ing, [G] Your

truth at the close of day.

**L** Je - sus, re - mem - ber

me when you come in - to your king - dom.

**G** Je - sus, re - mem - ber me when you come in -

to your king - dom.

### HYMN # 114 vv. 1-3 – Christ, The Life of All the Living

#### CONFESSON OF SINS

L: Our help is in the name of the Lord,

G: who made heaven and earth.

L: Let us confess our sins in the presence of  
God and of one another.

#### *Silence for self-examination*

L: Almighty God, our heavenly Father,

G: we have sinned against you in our thoughts,  
in our words, in our deeds,  
and in all that we have not done.

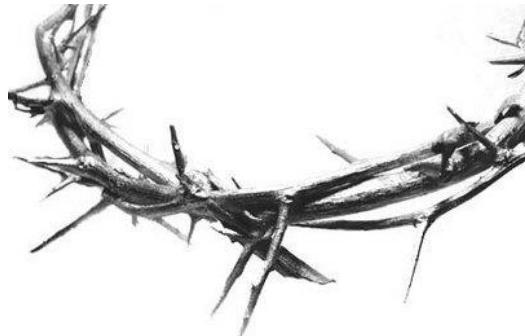
Forgive us in the name of our Lord Jesus Christ.

Deliver and restore us, that we may rest in peace.

L: By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace until the rising of the sun when we shall serve him in newness of life.

G: Amen.

*Remain seated*



## PSALM OF THE DAY – PSALM 14

### *Refrain*

Come, Lord Je - sus, come. Come, Lord Je - sus,  
come. Re - store your peo-ple and bless them.

### *Psalm Tone*

[Musical notation for the Psalm Tone, showing a single staff of music.]

The fool says in his heart, “There is no God.”

They are corrupt, their deeds are vile; there is no one who does good.

The LORD looks down from heaven on the sons of men  
to see if there are any who understand, any who seek God.

All have turned aside, they have together become corrupt;  
there is no one who does good, not even one.

### *Refrain*

Will evildoers never learn—  
those who devour my people and do not call on the LORD?

You evildoers frustrate the plans of the poor,  
but the LORD is their refuge.

Oh, that salvation for Israel would come out of Zion!  
When the LORD restores the fortunes of his people, let Israel rejoice and be glad!

Glory be to the Father and to the Son  
and to the Holy Spirit,  
as it was in the beginning,  
is now, and will be forever. Amen.

### *Refrain*

## PSALM PRAYER

### PASSION HISTORY #4: Trial Before Pilate

*The following response is sung.*

L In - to your hands I com-mend my spir - it.  
G In - to your hands I com-mend my spir - it.  
L You have re-deemed me, O  
Lord, God of truth. G In - to your hands I com-mend my  
spir - it.  
L Glo - ry to the Fa - ther and to the Son  
and to the Ho - ly Spir - it. G In - to your  
hands I com - mend my spir - it.

### HYMN #114 vv. 4-7 – Christ, the Life of All the Living

### MEDITATION: “Thousand, Thousand, Thanks Shall Be”

**Leviticus 7<sup>11</sup>** “These are the regulations for the fellowship offering anyone may present to the **LORD**:<sup>12</sup> “If they offer it as an expression of thankfulness, then along with this thank offering they are to offer thick loaves made without yeast and with olive oil mixed in, thin loaves made without yeast and brushed with oil, and thick loaves of the finest flour well-kneaded and with oil mixed in.<sup>13</sup> Along with their fellowship offering of thanksgiving they are to present an offering with thick loaves of bread made with yeast.<sup>14</sup> They are to bring one of each kind as an offering, a contribution to the **LORD**; it belongs to the priest who splashes the blood of the

fellowship offering against the altar. <sup>15</sup> The meat of their fellowship offering of thanksgiving must be eaten on the day it is offered; they must leave none of it till morning. <sup>16</sup> “If, however, their offering is the result of a vow or is a freewill offering, the sacrifice shall be eaten on the day they offer it, but anything left over may be eaten on the next day. <sup>17</sup> Any meat of the sacrifice left over till the third day must be burned up.

## THE OFFERING

### PRAYER

L Hear my prayer, O Lord. G Listen to my cry.

L Keep me as the apple of your eye; G Hide me in the shadow of your wings.

L In right-eous - ness I shall see you. G When I a - wake, your presence will give me joy.

L: Be present, O merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world may rest in your eternal changelessness; through Jesus Christ our Lord.

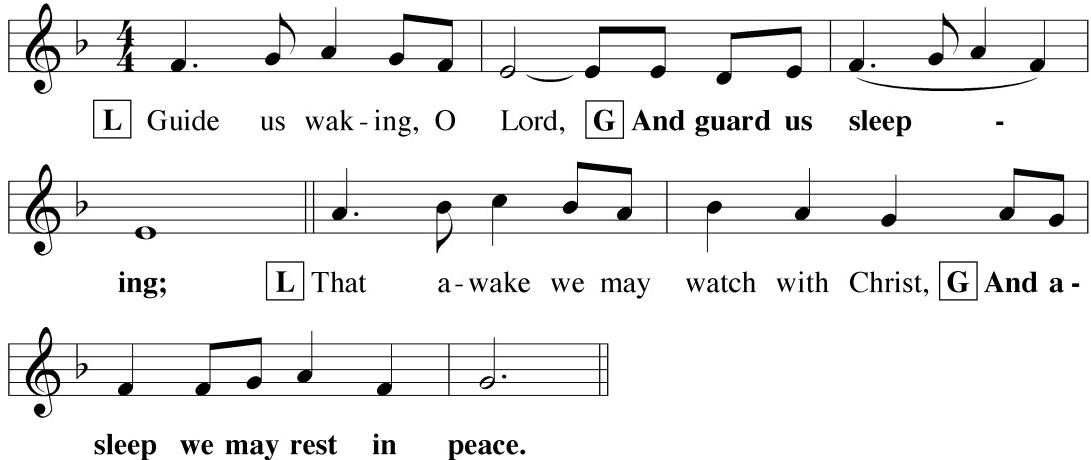
G A - men.

## LORD'S PRAYER

The musical notation consists of eight staves of music, each with a treble clef and a key signature of one sharp (G major). The time signature is 4/4 throughout. The lyrics are integrated into the music, with the first letter of each word in the first line enclosed in a black square.

G Our Fa - ther in heav - en, hal - lowed be your  
name, your king - dom come, your will be done on  
earth as in heav - en. Give us to - day our  
dai - ly bread. For - give us our sins, as  
we for - give those who sin a - gainst us. Lead us  
not in - to temp - ta - tion, but de - liv - er us from  
e - vil. For the king - dom, the pow - er, and the glo - ry are  
yours now and for - ev - er. A - men.

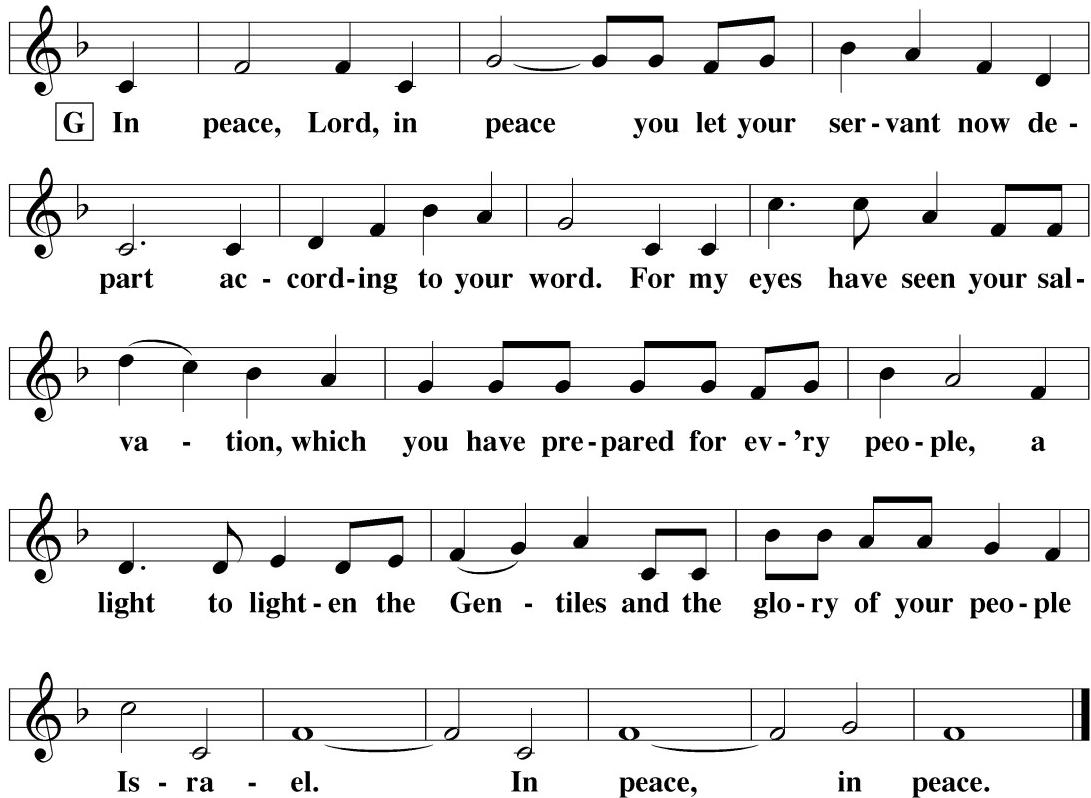
## GOSPEL CANTICLE



Musical notation for "Gospel Canticle" in G clef, 4/4 time. The lyrics are:

L Guide us wak-ing, O Lord, G And guard us sleep -  
ing; L That a-wake we may watch with Christ, G And a -  
sleep we may rest in peace.

## SONG OF SIMEON



Musical notation for "Song of Simeon" in G clef, 4/4 time. The lyrics are:

G In peace, Lord, in peace you let your ser-vant now de -  
part ac-cord-ing to your word. For my eyes have seen your sal -  
va-tion, which you have pre-pared for ev'-ry peo-ple, a  
light to light-en the Gen-tiles and the glo-ry of your peo-ple  
Is-ra-el. In peace, in peace.

## **BLESSING**

**L:** The almighty and merciful Lord—the Father, the Son, (+) and the Holy Spirit—bless us and keep us.

**G: Amen.**

## **HYMN # 587 - Now Rest beneath Night's Shadow**

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